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SUNDAY SERVICES

(Continued from page 22)

C. Ramirez, pastor, 445 N. King street, near Lihua, phone 5029.
Sunday services:
Sunday school at 10 a. m. Paul Steel, teacher.
Public worship at 11 a. m.
Epworth League at 7:30 p. m.
Prayer meeting every Wednesday evening at 7:30.

THE CHRISTIAN CHURCH.

1506 Kewalo St.
Take Punahou car, get off at Kewalo street and walk toward the sea about 400 feet.

David Cary Peters, minister. Residence: Sixth avenue, Kaimuki. Office at the church. Residence phone, 3774; office phone, 3790. Office hours, 9:15 a. m. and 1:45 p. m., except Saturday and Sunday; at the Y. M. C. A. 12-1 noon on Friday.

Preaching service: 11 a. m. and 7:30 p. m. each Sunday.
The Bible school: Alice L. Hopner, superintendent. Phone 4446. The Bible school will open tomorrow with a general round-up of old and new pupils, and a cordial welcome to all. There will be a special program of music and other interesting features. An orchestra of about a dozen pieces has been organized and will be in service each Sunday morning. Special attention is being given to the courses of study with the aim of making the school a real school of religious education.

Y. P. S. C. E.: Sunday meetings adjourned until September 1.
C. W. B. M.: Mrs. I. J. Wilson, president; phone 2320; meets fourth Tuesday of each month at 2:30 in the ladies' parlor at the church.

L. A. R.: Mrs. W. R. Foster, president; phone 5311. Meets at 2:30 p. m. in the ladies' parlor of the church on the second Tuesday of the month.
Official board: Meets on the first Monday in each month at 7:30 in the office of the church.

The Christian Endeavor Society has resumed its regular meetings at 6:30 o'clock Sunday evenings, and all young people not connected with any other society are invited.

Mid-week meeting: The union mid-week meetings having come to a close, the meetings in this church have been resumed and will be con-

tinued during the summer.
The Thursday morning meetings are being continued.

CATHOLIC CATHEDRAL.

Cathedral of Our Lady of Peace, Fort Street.

(Rt. Rev. Libert, Bishop of Zeugma; R. F. Maximin, Province.)

Sundays—6 a. m., mass with sermon in Portuguese; 7 a. m.—8 a. m., mass; 9 a. m., children's mass with sermon in English; 10:30 a. m., high mass with sermon in Hawaiian; 11:30, catechism in Hawaiian; 2 p. m., sodality; 7 p. m., sermon in Portuguese; benediction of the Blessed Sacrament.

Weekdays—Masses at 6, 6:30 and 7 a. m.

St. Joseph's Chapel, Moanalua.

(Rev. Fr. Ulrich in Charge)

Sundays—7 a. m., mass with sermon; Tuesdays, mass at 7 a. m.

St. John the Baptist, Kalihi-waena.

(Rev. Fr. Ulrich in Charge)

Sundays—8:30, mass with sermon; Mondays, mass 7 a. m.; Thursdays, catechism class 2:30 p. m.

St. Augustine's Chapel, Waikiki.

(Rev. Fr. Ulrich in Charge)

Sundays—9 a. m., mass with sermon in English.

Weekdays—3:30 p. m., catechism class.

Sacred Heart Church, Wilder Ave., Punahou.

(Rev. Fr. Stephen in Charge)

Sundays—7 a. m., low mass with communion; 9 a. m., high mass with sermon in English; Sunday school, 8:30 and 10 a. m.

Weekdays—Fridays, mass at 7 a. m.; Tuesdays and Thursdays, catechism class.

Convent of the Sacred Heart, Kaimuki.

(Rev. Fr. Valentin)

Sundays—6 a. m., mass; 10:30 a. m., mass with sermon; 7 p. m., benediction of the Blessed Sacrament.

Weekdays—Mass at 7 a. m. Weekdays, 2:30 p. m., catechism class.

GERMAN LUTHERAN CHURCH.

Berestana avenue, near Punahou street.

Pastor, Rev. Dr. Arthur Hoermann, 1479 Thurston avenue, phone 2832.

Sunday services at 11 a. m. on every Sunday and on the last Sunday of every month, also evening service at 7:30 p. m.

Sunday school—Every Sunday at 10 a. m.

EPISCOPAL CHURCHES.

St. Andrew's Cathedral—Emma street, near Berestana. Rt. Rev. H. B.

Restarick, bishop; Rev. Canon Wm. Ault, vicar. Holy Communion, 7 a. m.; morning prayer and sermon, 11 o'clock; evening prayer and sermon, 7:30 p. m.; Sunday school, 9:45 a. m.; Hawaiian services, Rev. Leopold Kroll, pastor, 9:15 a. m.

St. Clement's Episcopal Church—Wilder avenue and Makiki street.

Rev. John Usborne, rector; Rev. Leonard H. Tracy, vicar. The services for Sunday morning, will be:

7 a. m.—Holy communion.

10 a. m.—Sunday school.

11 a. m.—Matins and sermon.

7:30 p. m.—Evangelism and sermon.

The rector, Rev. Canon Usborne, will preach at both services.

St. Mark's Mission—Kapahulu road. Rev. Leopold Kroll, priest in charge. Services: Holy Communion, first Wednesday each month, 10 a. m. and 7:30 p. m. Sunday school every Sunday at 10 a. m.

Holy Communion first Sunday of the month.

St. Elizabeth's Church—Located corner King street and Pua lane. Rev. W. Merrill, priest in charge. Sunday services: Holy Communion at 7 a. m. on second, fourth and fifth Sundays, 11 a. m. on first and third. Evening prayer and address at 7 p. m. Korean services at 9:30 a. m. and 8:15 p. m.

Epiphany Mission, Kaimuki—10th and Palolo. Rev. F. P. Etson in charge. Sunday school at 10 a. m. Services at 11 a. m.

St. Peter's Church (Chinese)—Emma street, opposite the Central Grammar school. The Rev. Kong Yin Tet, pastor in charge.

Sunday services: Holy Communion, 7 a. m., on first and third Sundays; 11 a. m. on second Sunday. Sunday school, 9:45 a. m. Morning prayer and address at 11 a. m. Evening prayer and address at 7 p. m. Wednesday evening, 7 p. m.

KALIMI UNION CHURCH.

Kalimi Union church, between G. Hick avenue and Kamehameha IV road.

Rev. Charles McVey, pastor.

Morning service, 11 a. m.

Evening service, 7:30 p. m.

Mid-week prayer meeting, Wednesday, 7:30 p. m.

Evening service, 7:30 p. m.

SEVENTH DAY ADVENTIST CHURCH.

767 Kinau Street

Service, Sabbath school, Sabbath (Saturday) 10 a. m. Preaching, 11 o'clock. Prayer meeting, Wednesday

evening, 7:30. Also preaching Sunday night at 7:30. A cordial welcome to all.

A cordial invitation is extended to the public.

F. H. CONWAY, Pastor.

FIRST CHURCH OF CHRIST, SCIENTIST.

Odd Fellows' building, King and Fort streets, entrance on Fort street.

Sunday 11 a. m., Sunday school 9:30 a. m., Wednesday evening meeting at 8 o'clock. Free reading room, Pantheon building, corner Hotel and Fort streets, rooms 1 and 2, open daily from 10 a. m. to 3 p. m., except Sundays and legal holidays. A cordial invitation to attend our services and visit our reading room is extended to all.

Subject of lesson for Sunday, September 24, "Reality."

REORGANIZED CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS.

Located on King street near Thomas Square.

Services will be held on Sundays as follows:

9:45 a. m., Sunday school.

11 a. m., preaching, Hawaiian service.

6 p. m., Zion's Religious Literary Society's meeting.

7:30 p. m., preaching, English service.

Visitors are invited to attend any of the services held in this church and a welcome will be extended to those who come.

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS.

304 Liliuokalani street. Sunday services, 11:45 a. m. to 1 p. m. Sunday school, 10 a. m. Young Men's and Young Ladies' Improvement Association meets Sunday evening at 7:30 o'clock. Ladies' Relief Association meets Friday at 10 a. m.

SALVATION ARMY.

The meetings of the No. 1 Corps of the Salvation Army are at 818 Nuuanu street near Merchant street.

Sunday school at 10 a. m.

Young People's meeting at 6 p. m. Sunday.

The No. 2 Corps (Japanese) meetings are held at Kukui street near Athletic Park.

The No. 3 Corps (Korean) meetings are held at 1240 Liliuokalani street.

The No. 4 Corps (Sinhalese) meetings are held at 312 Vineyard street.

ADJUT. AND MRS. TIMMERMAN.

KAWAIAHRO CHURCH.

Rev. H. H. Parker, pastor.

Corner King and Punahou streets.

Sunday services 11 a. m. and 7:30 p. m. Sunday school, 10 a. m. Prayer meeting Wednesday at 7:30 p. m.

KAUMAKAPILI CHURCH (CONGREGATIONAL).

Rev. H. K. Poeppel, pastor; Rev. S. K. Kamalopili, assistant pastor.

Corner King street and Asylum road.

10 a. m.—Sunday school, International Sunday School Lessons, both English and Hawaiian.

6:30 p. m.—Christian Endeavor.

At 7:30 p. m., sermon by the pastor.

Service Wednesday at 7:30 p. m.

Prayer meeting will be held each Wednesday evening, beginning at 7 o'clock.

FORT STREET CHINESE CHURCH.

Fort street maekua of Berestana. Wong Tso Tsang and Yuen To Fuy, ministers.

9:30 a. m.—Sunday school.

11 a. m.—Morning service with preaching.

7:30 p. m.—Evening service.

The Christian Endeavor Society meets in the church at 6:30 o'clock on Sunday evening.

SATURDAY'S SERMONETTE

(Continued from page 22)

for a week. But it was too late. Blood poisoning set in. His people took him away to gratify that last desire of every Chinese, to die in his own home.

A prevailing Chinese medical practice is to stick a long needle into the patient. According to Chinese medical lore, there are three hundred spots where this needle may be beneficially done, for different complaints. In some cases the results are not serious, and needling may, at times, even have some value as a counter-irritant. But the needles are usually rusty and dirty; and when they are stuck into the abdomen or eye-ball and stirred about as one would beat an egg, the result need not be described. Many appear at the hospital whose eyes have been completely destroyed by the practice.

Then there are pathetic young mothers, whose relatives never send for the foreign-trained doctor till the dirty, ignorant Chinese midwives have made a bad state of affairs as much worse as possible; many of them make marvelous recoveries from the torture they have undergone.

The usual Chinese treatment for an ulcer or boil is to go to an apothecary's shop and buy a plaster that is black and very sticky. This is firmly applied to the skin so that the sore is entirely unable to discharge and keep itself clean. If a black plaster is unavailable, the sore is treated with some dirty powder and wrapped up in filthy cotton. And the poor victim wonders why he grows worse rather than better, and perhaps in the end goes in despair to the foreign "medicine house," always to be helped, often to be cured.

Men and women there are, too, of a suffering deeper than pain of the body, who have desired to escape the obligations of a life that is too hard, or in a fit of anger have determined to be avenged on the persons that roused their wrath, by cutting their own throats, or swallowing their jewelry. Sometimes they change their minds and implore relief; sometimes they are not grateful to the doctor for restoring to them the gift of life.

Fame of the "Medicine House"

So wide a recognition is the doctor winning that the governor of the district sent for him when his angust head became badly infected. Only a prompt operation under an anesthetic saved him, while a friend of his, with a similar trouble, who confined himself to Chinese doctors, died. The governor was so pleased that he made a generous gift to the hospital and sent to the doctor a beautiful cloisonne vase with a grateful inscription.

Grateful, too, is the man with a chain around his neck, who each day is escorted by two guards to the "medicine house," sent by a kind-hearted official because an infected head was causing general blood poisoning. Even the uncoth guards were impressed with the kindness of the Christian religion. Prisoners also have been sent whose thighs were terribly bruised by beating, or robbers with broken legs.

Even quick Chinese doctors and proprietors of native medicine shops, with their unspeakable remedies, are beginning to buy the "good medicine," which they admit is used by the foreign-trained doctors, and to attend the doctor's lectures on hygiene at the street chapel. And the army medical corps, attached to the various encampments in and around the city, pays tribute to the foreign hospital by sending many cases for treatment, both private and officers.

So our Punahou medicine house, whatever its pitiful limitations to the foreigner's eye, in the line of operating facilities, wards, and general equipment, is yet, to our Chinese neighbors, the place of a wonderful, kind magic that works unbelievable healing in the name of the true God.

(To Be Continued.)

ASSOCIATED BIBLE STUDENTS.

Regular Sunday evening Bible class at 7:30 p. m. at Eli Snyder's Florist Store, 1122 Fort street. Present national problems from the Bible viewpoint.

All are welcome. No collections taken and no money solicited.

SEAMEN'S INSTITUTE MISSION CHURCH, ALAKEA STREET.

Services Sundays 6 p. m. and by arrangement. All sailors cordially welcome.

GOSPEL MISSION.

Liliuokalani and King streets. W. E. Pietsch, Evangelist. Residence, Koko Head and Pahoehoe. Telephone 1178.

Gospel address, Sunday evening, 7:45; Sunday school, 2:20. Tuesday evening, Gospel address, 7:45; Thursday evening, address to Christians, 7:45. Saturday evening, Gospel address, 7:45.

Cecil Martin, superintendent of Sunday school, W. E. Pietsch in charge of men's dormitory.

SECOND CHINESE CONGREGATIONAL CHURCH.

Berestana street. Rev. The Kai Yu en, minister.

11 a. m.—Morning worship.

1 p. m.—Sunday school.

6 p. m.—Bible study.

7 p. m.—Young people's meeting.



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